



Behavioral Checklist

Family Nutrition Program (FNP)

Name	ID#
Date	Check if interview is: Entry ☐ Exit ☐

This is a survey about the ways you plan and fix foods for your family. As you read each statement, think about the recent past. This is not a test. There are not any wrong answers. If you do not have children, just answer the questions for yourself.

<i>For these questions, think about how you usually do things. Please put a check in the box that best answers each question.</i>	Don't Do	Seldom	Some-times	Most of the time	Almost Always
(1) How often do you plan meals ahead of time?					
(2) How often do you compare prices before you buy food?					
(3) How often do you run out of food before the end of the month?					
(4) How often do you shop with a grocery list?					
(5) This question is about meat and dairy foods. How often do you let these foods sit out for more than two hours?					
(6) How often do you thaw frozen foods at room temperature?					
(7) When deciding what to feed your family, how often do you think about healthy food choices?					
(8) How often have you prepared food without adding salt?					
(9) How often do you use the "Nutrition Facts" on the food label to make food choices?					
(10) How often do your children eat something in the morning within 2 hours of waking up?					
(11) How often do you wash your hands before eating?					
(12) When storing foods, how often do you keep raw meat separate from other foods?					
(13) How often do you participate in planned exercise?					
(14) How often do you walk, take the stairs, run with your kids, and take other opportunities to be physically active?					

FNP DIET RECALL and ENROLLMENT

1. Nutrition Assistant's Name		2. Nutrition Assistant: Fill out for each family at ENTRY, update at EXIT	
4. Family ID	5. Enrolled in FNP before> (circle Y of Yes N for No) Y N 6. If yes, did you receive a Certificate of Completion? Y N	7. Age _____ 8. Sex F M	9. Pregnant Y N 10. Nursing Y N
(First) _____ (MI) _____ (Last) _____ a) Name _____ b) Address _____ c) City _____ Zip _____ d) Phone _____		Print out Diet Report? Y N Referred by: _____ Problem? _____ Date entered on computer _____	
11. Race: Check the category you identify with 1-00 ___ White (non-Hispanic) 2-00 ___ Black (non-Hispanic) 3-00 ___ Am Indian/Alaskan Native 4-00 ___ Hispanic 5-00 ___ Asian or Pacific Islander		12. Place of Residence: Circle One 1. Farm 2. Towns under 10,000 & rural non-farm 3. Towns and Cities 10,000-50,000 4. Suburbs of cities of 50,000 5. Central Cities over 50,000	
13. Total Household Income Last Month: \$ _____			

14. Children in the home and age (up to 19 years)	Age Years	15. Number of Other Adults in Household _____ (Don't count homemaker)
1)		16. Instruction (Lesson Type) 1. Group 3. Both 2. Individual 4. Other
2)		
3)		
4)		
5)		
6)		Education Level Highest grade completed _____ College Y N Degree _____
7)		
8)		17. Total number of Lessons

18. Entry Date			20. EXIT Date:		22. Did your family receive assistance as the result of a referral or suggestion from FNP Personnel
19. Assistance Programs that the Family Participates in at ENTRY: (Circle) Women Infant Children (WIC) Food Stamp FDPIR (Food Distribution Prog on Indian Reservation Commodities Child Nutrition or School Lunch AFDC (Aid to Families with Dependent children Other _____ Specify _____	Y Y Y Y Y Y Y	N N N N N N N	21, EXIT Reason (Circle) 1. Educational Objective Met (Graduated) 2. Returned to School 3. Took Job 4. Family Concerns 5. Staff Vacancy 6. Moved 7. Lost interest 8. Other		22. Did your family receive assistance as the result of a referral or suggestion from FNP personnel? Yes No (If Yes, check) ___ WIC ___ Food Stamps ___ FDPIR ___ Commodities ___ Headstart ___ Child Nutrition ___ AFDC ___ Other _____ Specify _____

Comments:

October 1, 1999

[illegible]

UTAH STATE UNIVERSITY
FAMILY NUTRITION PROGRAM
EXIT RECALL

Date _____

Homemaker _____

Total number of lessons _____

Pregnant _____ Nursing _____ Taking Vitamins _____

Money spent on food last month: \$ _____

Nutrition Assistant _____

Assistance/Referrals:

County _____

MEAL TYPE Morning = 1 Mid-Morning = 2 Noon = 3	MEAL TYPE Afternoon = 4 Evening = 5 Late Evening = 6	SERVING ABBREVIATIONS TBSP = tablespoon tsp = teaspoon oz = ounce c = cup lb = pound sl = slice	9. Check which food record: () ENTRY (X) EXIT () OTHER		
What did homemaker eat and drink in the last 24 hours?		11. To be coded by NEA:			
FOOD ITEMS AND DESCRIPTION (List all foods and beverages. List separately main ingredients in mixed dishes)		AMOUNT EATEN (Ex. ½ c)	MEAL TYPE	FOOD ID NUMBER	AMOUNT CODE (ex. .50)