

1-1-2002

Spending Calendar

Utah State University Extension

Warning: The information in this series may be obsolete. It is presented here for historical purposes only. For the most up to date information please visit [The Utah State University Cooperative Extension Office](#)

Recommended Citation

Extension, Utah State University, "Spending Calendar" (2002). *All Archived Publications*. Paper 647.
http://digitalcommons.usu.edu/extension_histall/647

This Report is brought to you for free and open access by the Archived USU Extension Publications at DigitalCommons@USU. It has been accepted for inclusion in All Archived Publications by an authorized administrator of DigitalCommons@USU. For more information, please contact becky.thoms@usu.edu.



Month: _____

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| | | | | | | | | | | | |
|--|--|--|--|--|--|----|----|----|----|----|----|
| | | | | | | 28 | 29 | 30 | | | |
| | | | | | | 21 | 22 | 23 | 24 | 25 | 26 |
| | | | | | | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | 27 | 28 | 29 | 30 | | |

Utah State University Extension is an affirmative action/equal employment opportunity employer and educational organization. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture, Robert L. Gilliland, Vice President and Director, Cooperative Extension Service, Utah State University, Logan, Utah. This is a publication funded by a grant from the Food and Nutrition Service (FNS) Food Stamp Program and the US Department of Agriculture (USDA), administered through the State of Utah Department of Workforce Services by US Extension Service. This is an equal opportunity program. If you believe you have been discriminated against because of race, color, national origin, age, sex, handicap, political beliefs, or religion, write immediately to the Secretary of Agriculture, Washington, D.C. 20250.



Use this calendar to keep track of income and bills. Here's how:

1. Write in income when you get it (use a pen).
2. Write in bills and expenses when they are due (circle these).
3. Save bills in this pocket until ready to pay. (Receipts from purchases can also be saved in the pocket.)
4. As you pay each bill, cross it out.

Here is a sample:

| | | | | | | | | | | | |
|--|--|--|--|--|--|----|----|----|----|----|----|
| | | | | | | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | 13 | 14 | 15 | 16 | 17 | 18 |
| | | | | | | 20 | 21 | 22 | 23 | 24 | 25 |
| | | | | | | 27 | 28 | 29 | 30 | | |