REACHING (FOR) WIDER AUDIENCES WITH DH PROJECTS

Nathan Waite
Associate Editorial Manager
The Joseph Smith Papers
Church Historian’s Press
What is The Joseph Smith Papers?

The Joseph Smith Papers Project is an effort to gather together all extant Joseph Smith documents and to publish complete and accurate transcripts of those documents with both textual and contextual annotation. All such documents will be published electronically on this website, and a large number of the documents will also be published in print.
New Content on Joseph Smith Papers Website
April 28, 2015 | Joseph Smith Papers Project

The Joseph Smith Papers Project announces the addition of the following new content to its website, josephsmithpapers.org:

- Joseph Smith’s accounts of his first vision of Deity, translated into nine languages: Chinese, French, German, Italian, Japanese, Korean, Portuguese, Russian, and Spanish. Links to the original accounts in English are available here.
- Images and transcript of volume D-1 of the Manuscript History of the Church; images of volumes E-1 and F-1. All six volumes of this history are now on this website. Additionally, hundreds of footnotes have been added to volumes A-1 and B-1, pointing readers to the original sources used to compile the history.
- All documents and annotation as published in Documents, Volume 11:July 1828–June 1831. Most of the documents were already on this website, but now all annotation has been included, as well as introductions and other reference material.
- Sixty-five documents dating from October through December 1840, including priesthood licenses and land sales for Nauvoo, Illinois.
- New and updated reference material, including source citations for 127 biographical descriptions.
### Documents, 1830

#### Images and Transcripts

- **Documents, 1828–1829 (34)**
- **Documents, 1830 (38)**
- **Documents, 1831 (65)**
- **Documents, 1832 (36)**
- **Documents, 1833 (77)**
- **Documents, 1834 (66)**
- **Documents, 1835 (147)**
- **Documents, 1836 (52)**
- **Documents, 1837 (46)**
- **Documents, 1838 (44)**
- **Documents, 1839 (261)**
- **Documents, 1840 (506)**
- **Documents, 1841 (264)**
- **Documents, 1842 (393)**
- **Documents, 1843 (490)**
- **Documents, 1844 (18)**

#### Related Materials

- **Documents Series Introduction**
- **Agreement with Martin Harris, 16 January 1830**
- **Revelation, circa Early 1830**
- **Articles and Covenants, circa April 1830 [D&C 20]**
- **Revelation, 6 April 1830 [D&C 21]**
- **Revelation, April 1830–A [D&C 23:1–2]**
- **Revelation, April 1830–B [D&C 23:3]**
- **Revelation, April 1830–C [D&C 23:4]**
- **Revelation, April 1830–D [D&C 23:5]**
- **Revelation, 16 April 1830 [D&C 22]**
- **Minutes, 9 June 1830**
- **License for John Whitmer, 9 June 1830**
- **License for Joseph Smith Sr., 9 June 1830**
- **License for Christian Whitmer, 9 June 1830**
- **Visions of Moses, June 1830 [Moses 1]**
- **Revelation, July 1830–A [D&C 24]**
- **Revelation, July 1830–B [D&C 26]**
- **Revelation, July 1830–C [D&C 25]**
Friday, November 1. Left <Nov>Buffalo, N. Y. at 8 o’clock A.M. and arrived at home Monday, the 4th at 10 A.M. found my family all well according to the promise of the Lord, for which blessings I feel to thank his holy name. Amen November 13th nothing of note transpired from the 4th of November till this day in the morning at 4 o’clock I was awoke.

5–13 November 1833 • Tuesday–Wednesday

November 13<sup>th</sup> nothing of note transpired from the 4<sup>th</sup> of November until this
Of the thousands of items in the Joseph Smith papers, his revelations are among the most significant and contested. According to his own account, the revelations came in a number of forms: visions, inspired words in the voice of God, what he called “translations,” and impressions of the Holy Ghost. Although the revelations have religious meaning to us as Latter-day Saints, we present them in these volumes without comment on their ultimate source. In the tradition of documentary editing, our aim is simply to reproduce the documents and their historical setting so far as we can reconstruct it.

To assure balance and rigorous scholarly standards, we have consulted a national advisory board of distinguished scholars. With their guidance, we have sought to produce volumes on which scholars and Latter-day Saints can rely for accurate information.
Facilitate deep, multifaceted research
Facilitate deep, multifaceted research
Facilitate deep, multifaceted research

Snow, Eliza Roxcy

Biography

Eliza R. Snow Photograph, attributed to Marsena Cannon, circa 1852. (Church History Library, Salt Lake City.)

Links

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Facilitate deep, multifaceted research

Places

Geographical descriptions of many of the places mentioned in Joseph Smith’s papers, including towns, villages, counties, states, landforms, waterways, and significant structures.
Facilitate deep, multifaceted research

166 Results for “Lucy Mack Smith”

Lucy Mack Smith, History, 1845, Page 0
Lucy Mack Smith, History, 1845, Page 0
Lucy Mack Smith, History, 1845; handwriting of Howard Coray and Martha Jane Knowlton Coray; 337 pages; CHL.

Appendix 5, Document 1. Blessing to Joseph Smith Sr. and Lucy Mack Smith, between circa 15 and 28 September 1835, Page 9
And blessed, also, is [mother] for she is a mother in Israel, See 2 Samuel 20: 19; and Judges 5: 7. and shall be a partaker with my father in all his patriarchal blessings.

Lucy Mack Smith, History, 1844–1845, Page [12], [miscellany]
...enabled by TEI
Wednesday, 4th November 1835.

In the morning, at home, attended the School of the Prophets. During the school hours, made rapid progress in our studies, in the evening, lectured on grammar. Occasionally instructed in the school, which spent several weeks studying English grammar. At home, on this day. Br.

Arrived at this place from Zion.
Gaining Knowledge and Intelligence

MARIANNE C. SHARP
Relief Society General Conference
Assembly Hall, Temple Square, Salt Lake City, Utah
September 27, 1950

Growing up in Washington D.C., Marianne Clark Sharp (1901–1990) had limited access to church gatherings—twice-monthly sacrament meetings were held at the home of apostle and United States senator Reed Smoot. Clark attended these meetings with her parents, Luacine and J. Reuben Clark Jr., and three siblings. Later she recalled, “We didn’t have much formal study of the church, but it was just in the very air we breathed that we didn’t do some things that other people did and that our roots were here in the West.” Yet she would heavily influence others’ formal church experience. She began editing the Relief Society Magazine in 1943 and was editor-in-chief from 1945 to 1970. She also helped to compile and edit A Centenary of Relief Society, which the Relief Society general board published in 1942. And as first counselor in the Relief Society general presidency from 1945 to 1974, she oversaw curriculum, which changed substantially during her tenure.
New Content on the Joseph Smith Papers Website
February 6, 2018 | Joseph Smith Papers Project

The Joseph Smith Papers is pleased to announce its latest web content release. Included in this substantial publication are all documents, introductions, and annotation in Documents, Volume 4: April 1834–September 1835, which was published in print in 2016. Documents, Volume 4 includes documents from the 1834 Camp of Israel expedition (later called "Zion’s Camp") that marched to Jackson County, Missouri, to redeem the Saint’s land; the 1835 calling of and blessings for the Quorum of the Twelve Apostles and the Seventies; the construction of the House of the Lord in Kirtland, Ohio; and many other minutes, letters, and revelations.

Also published in this release are appendix items for the recently released Documents, Volume 6, mainly concerned with the 1838 struggles of the Saints with their Missouri neighbors:

- Letter to Oliver Cowdery and Others, circa 17 June 1838
- Constitution of the Society of the Daughter of Zion, circa Late June 1838
User experience
for now I had been tempted of the advisory and sought the Plates to obtain riches and kept not the commandment that I should have an eye single to the Glory of God therefore I was chastened and taught diligently to obtain the plates and obtained them not until I was twenty one years of age and in this year I was married to Emma Hale Daughtr of Isaach [Isaac] Hale who lived in Harmony Susquehan[na] County Pennsylvania on the 18th January AD, 1827, on the 22d day of Sept of this same year I obtained the pla[te]s — and the in December following we movoed to Susquehanna by the assistance of a man by the name of Martin Harris who became convinced of the vision and gave me fifty Dollars to bare my expences and because of his faith and this righteous deed the Lord appeared unto him in a vision and shewed unto him his marvelous work which he was about to do and he immediately came to Susquehannah and said the Lord had shown him that he must go to New York City with some of the characters so we proceeded to copy some of them and he took his Journey to the Eastern Cittys and to the Learned saying read this I pray thee and the learned said I cannot but if he would bring the plates they would read it but the Lord had forbid it and he returned to me and gave them to me to translate and I said I cannot for I am not learned but the Lord had prepared spectacles for to read the Book therefore I commenced translating the characters and thus the Propicy [prophecy] of Isiaah was fulfilled which is written in the 29th chapter concerning the book which it came to pass that after we had translated 16 pages that he desired to carry them to read to his friends that peradventur he might convince them of the truth therefore I inquired of the Lord and the Lord said unto me that he must not take them and I spake unto him (Martin) the word of the Lord
Pennsylvania on the 15th January AD, 1827, on the 22d day of Sept of this same year I obtained the plates—and in December following we mooved to Susquehanna by the assistance of a man by the name of Martin Harris who became convinced of the vision and gave me fifty Dollars to bare my expences and because of his faith and this righteous deed the Lord appeared unto him in a vision and shewed unto him his marvous work which he was about to do and he immediately came to Susquehanna and said the Lord had shown him that he must go to New York City with some of the characters so we proceeded to copy some of them and he took his Journey to the Eastern Cityts and to the Learned saying read this I pray thee and the learned said I cannot but if he would bring the plates they would read it but the Lord had forbid it and he returned to me and gave them to me to translate and I said cannot for I am not learned but the Lord had prepared spectacles for to read the Book therefore I commenced translating the characters and thus the Prophcy [prophecy] of Isaiah was fulfilled which is written in the 29 chaptr concerning the book and it came to pass that after we had translated 116 pages that he desired to carry them to read to his friends that peradventure he might convince them of the truth therefore I inquired of the Lord and the Lord said unto me that he must not take them and I spake unto him (Martin) the word of the Lord [p. 5]
What exactly is our product?
Greetings

As we reflect on the year 2017, we are grateful for your support of and interest in the Joseph Smith Papers. We also are excited for a productive 2018, during which we plan to publish two new books, release additional web content, and take advantage of other opportunities to cast new light on Joseph Smith and the church he led.

Included in this latest issue of the newsletter are a report on a conference the project recently hosted, information on new website content, and insight into a Joseph Smith discourse recorded by a prominent nineteenth-century journalist. We hope that you will take a few minutes to explore the content of this newest newsletter.

Sincerely,

Ronald K. Esplin, Matthew J. Grow, and Matthew C. Godfrey
General Editors

In This Issue

- Joseph Smith Papers Hosts First Conference
- Website Publishes Book of Mormon Printer’s Manuscript
- Matthew Livingston Davis on Joseph Smith and the Latter-day Saints
High school and college classroom use

Nineteenth-Century Banking and the Financial Panic of 1837

Objectives

- Identify and understand the political differences regarding banking in the 1830s, including President Andrew Jackson’s policies relating to banks and currency.
- Understand the development of a banking venture in Kirtland, Ohio, called the Kirtland Safety Society.
- Understand the context and development of widespread speculation in the 1830s.
- Identify and understand the causes and consequences of the Panic of 1837.
- Understand and analyze the economic effect of the Panic of 1837 in Kirtland.

Assigned Readings


National Banking Politics
Family historians
## Explore the early days of the Church in The Joseph Smith Papers.

Joseph Smith wrote to and about hundreds of people. Catch a glimpse of what life was like for the early members of the Church.

Information provided by The Joseph Smith Papers.

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Read about your ancestors in The Joseph Smith Papers and discover the role your family played in the early days of the Church. The project is ongoing, and more documents will be added in coming months.

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ourselves from all the embarrassments whatever; that we may not be brought into disrepute in any respect. that our enemy's may not have any power over us.—spent the day at home. devoted some time in studying <the> Hebrew language. this has been a warm day with some rain. our snow is melting very fast.—This evening, a Mr. John Hollister of Portage County, Ohio called to see me on Saturday. <the subject> of religion. he is a member of the close communion Baptist Church. he said he had come to enquire concerning the faith of our church. having heard many reports of the worst character about us. he seemed to be an honest enquirer after truth. I spent the evening in talking with him. I found him to be an honest candid man, and no particular peculiarities about him. only his simplicity. he tarried overnight with me. and acknowledged in the morning that although he had thought he knew something about religion. he was now sensible that he knew but little, which was the greatest trait of wisdom that I could discover in him.

5 December 1835 • Saturday

Saturday 5th the weather is cold and freezing, and the snow is falling moderately. and there is a prospect of sleighing again. spent the forenoon in studying Hebrew with Dr. [Frederick G.] Williams & President [Oliver] Cowdery. I am labouring under
Scholar, general interest, and church audiences
It’s Official: Mormon Founder Had Up to 40 Wives

By LAURIE GOODSTEIN  NOV. 10, 2014

A statue of Joseph Smith and his first wife, Emma, at Temple Square in Salt Lake City.

Jim McAuley for The New York Times
Next steps

- A lot more content
- Church member landing page
- Textual analysis tools, exportable datasets
- Make tools, code, processes available to DH/doc editing communities